## Philippians 4:10-23

Phil 4:10-23 But I rejoiced in the Lord greatly that now at last your care for me has flourished again; though you surely did care, but you lacked opportunity. 11 Not that I speak in regard to need, for I have learned in whatever state I am, to be content: 12 I know how to be abased, and I know how to abound. Everywhere and in all things I have learned both to be full and to be hungry, both to abound and to suffer need. 13 I can do all things through Christ who strengthens me. 14 Nevertheless you have done well that you shared in my distress. 15 Now you Philippians know also that in the beginning of the gospel, when I departed from Macedonia, no church shared with me concerning giving and receiving but you only. 16 For even in Thessalonica you sent aid once and again for my necessities. 17 Not that I seek the gift, but I seek the fruit that abounds to your account. 18 Indeed I have all and abound. I am full, having received from Epaphroditus the things sent from you, a sweet-smelling aroma, an acceptable sacrifice, well pleasing to God. 19 And my God shall supply all your need according to His riches in glory by Christ Jesus. 20 Now to our God and Father be glory forever and ever. Amen. 21 Greet every saint in Christ Jesus. The brethren who are with me greet you. 22 All the saints greet you, but especially those who are of Caesar's household. 23 The grace of our Lord Jesus Christ be with you all. Amen. NKJV

## Three Points to Consider from the Text

- 1. The Philippians' care for Paul
- 2. Paul's Contentment
- 3. Paul's Confidence

## The Philippians' care for Paul

Paul rejoiced	that the Philippians were willing	to help him financially.	
This is something they had do	ne early on in their relationship but h	ad ur	ntil recently.
The word "flourished" comes the spring.	from a word that is used to describe	a tha	t comes to life again in
Paul says that the reason for t	the gap in their support of him was th	at they	opportunity.
was a synagogue of the Jews with them from the Scriptures dead, and saying, "This Jesus multitude of the devout Greek not persuaded, becoming envicity in an uproar and attacked not find them, they dragged the world upside down have decrees of Caesar, saying the	nad passed through Amphipolis and A. 2 Then Paul, as his custom was, we see a sylaining and demonstrating that whom I preach to you is the Christ." A see, and not a few of the leading wome ious, took some of the evil men from the the house of Jason, and sought to be lason and some brethren to the ruler come here too. 7 Jason has harbored re is another king — Jesus." 8 And the security from the sought to be so when they had taken security from the sought to be so when they had taken security from the sought to be so when they had taken security from the sought to be so when they had taken security from the sought to be so when they had taken security from the sought to be so when they had taken security from the sought to be so when they had taken security from the sought to be so when they had taken security from the sought to be so when they had taken security from the sought to be so when they had taken security from the sought to be so when they had taken security from the sought to be so when they had taken security from the sought to be so when they had taken security from the sought to be so when they had taken security from the sought to be so when they had taken security from the sought to be so when they had taken security from the sought to be so when the sought to	ent in to them, and for thrat the Christ had to suffer a And some of them were pan, joined Paul and Silas. 5 In the marketplace, and gathering them out to the peoples of the city, crying out, "The did them, and these are all they troubled the crowd and t	ree Sabbaths reasoned and rise again from the persuaded; and a great But the Jews who were ering a mob, set all the e. 6 But when they did these who have turned acting contrary to the d the rulers of the city
Paul's short trip to Thessaloni	ca was filled with success as well as _	·	
It was during difficult times as	this that the church in Philippi met P	aul's	needs.
We also learn from our text the	nat the monetary gift they gave to Pa	ul made a deposit into thei	r <u>heavenly</u> account.
He refers to their gift as "fruit	that abounds to your account."		
Their gift was a sweet-smellin	g aroma and an	sacrifice that pleased God	

**Eph 5:1-2** Therefore be imitators of God as dear children. 2 And walk in love, as Christ also has loved us and given Himself for us, an offering and a sacrifice to God for a sweet-smelling aroma. NKJV

Christ's sacrifice was a	<u></u> aroma to God.
fragrance of His knowledge in every p saved and among those who are per other the aroma of life leading to li	God who always leads us in triumph in Christ, and through us diffuses the place. 15 For we are to God the fragrance of Christ among those who are being ishing. 16 To the one we are the aroma of death leading to death, and to the ife. And who is sufficient for these things? 17 For we are not, as so many, incerity, but as from God, we speak in the sight of God in Christ. NKJV
God diffuses the fragrance of His known To those living according to God's pla To those rebelling against God, we are	n, we are a good fragrance.
	continuing city, but we seek the one to come. 15 Therefore by Him let us e to God, that is, the fruit of our lips, giving thanks to His name. 16 But do not ith such sacrifices God is well pleased.
God is when we	share what we have.
but in the living God, who gives us rid	are rich in this present age not to be haughty, nor to trust in uncertain riches chly all things to enjoy. 18 Let them do good, that they be rich in good works, ring up for themselves a good foundation for the time to come, that they may
When we help others, we are storing	up in heaven.
Paul assures them that his God would Jesus.	I supply all their according to His riches in glory by Christ
receives a prophet in the name of a p in the name of a righteous man shall	receives Me, and he who receives Me receives Him who sent Me. 41 He who reophet shall receive a prophet's reward. And he who receives a righteous man I receive a righteous man's reward. 42 And whoever gives one of these little e name of a disciple, assuredly, I say to you, he shall by no means lose his
God looks out for those who look out	for others.
Paul's Contentment	
12 I know what it is to be in need, and	use I am in need, for I have learned to be content whatever the circumstances. d I know what it is to have plenty. I have learned the secret of being content in ell fed or hungry, whether living in plenty or in want. 13 I can do everything
Paul was in all _	·
_	ontentment is great gain. 7 For we brought nothing into this world, and it is and having food and clothing, with these we shall be content. 9 But those who

desire to be rich fall into temptation and a snare, and into many foolish and harmful lusts which drown men in destruction and perdition. 10 For the love of money is a root of all kinds of evil, for which some have strayed from

the faith in their greediness, and pierced themselves through with many sorrows. 11 But you, O man of God, flee these things and pursue righteousness, godliness, faith, love, patience, gentleness. 12 Fight the good fight of faith, lay hold on eternal life, to which you were also called and have confessed the good confession in the presence of many witnesses. 13 I urge you in the sight of God who gives life to all things, and before Christ Jesus who witnessed the good confession before Pontius Pilate, 14 that you keep this commandment without spot, blameless until our Lord Jesus Christ's appearing, 15 which He will manifest in His own time, He who is the blessed and only Potentate, the King of kings and Lord of lords, 16 who alone has immortality, dwelling in unapproachable light, whom no man has seen or can see, to whom be honor and everlasting power. Amen. NKJV

• Contentment is only possible if we have the proper that all earthly possessions are temporary.	about eartnly things. Paul knew
	e are and who Christ is. Paul refers to us as people of
	what God wants us to become by pursuing ntleness.
Contentment is only possible when we good fight of faith.	what God wants us to do by engaging in the
Heb 13:5-6 Let your conduct be without covetousness; be consaid, "I will never leave you nor forsake you." 6 So we may be can man do to me?" NKJV	<u> </u>
We can be content because the King of kings has promised to We need to learn to while living!	leave us.
Paul's Confidence	
Phil 4:13 I can do all things through Christ who strengthens m	ne.
Paul knew that He could accomplish through Christ. This included changing the way he	within God's will because of the strength he found

## **Practical Application**

- Keep changing the way you think about God's grace and mercy.
- Continue taking your anxieties to the Lord and leaving them there.
- Remember that when you do, the peace of God will guard your heart and the God of peace will be with you.
- Make sure what you are meditating on is praiseworthy.