Sermon on the Mount Pursue Perfection

Matt 5:43-48

This morning in Bible class we discussed how we pursue peace by going the extra mile instead of seeking vengeance. When we give more than is asked of us, we build bridges and restore relationships.

Points to Consider:

- Pursue perfection through selfless love
- Pursue perfection through selfless actions
- Pursue perfection by pursuing God

Pursue perfection through selfless love

Matt 5:43 "You have heard that it was said, 'You shall love your neighbor and hate your enemy.' 44 But I say to you, love your enemies, bless those who curse you, do good to those who hate you, and pray for those who spitefully use you and persecute you...

Lev 19:17 You shall not hate your brother in your heart. You shall surely rebuke your neighbor, and not bear sin because of him. 18 You shall not take vengeance, nor bear any grudge against the children of your people, but you shall love your neighbor as yourself: I am the Lord. NKJV

	command to	your neighbor as yourself. The idea of man's conclusion.
Lev 19:33-34 'And if a stranger a	lwells with you in your la	nd, you shall not mistreat him. 34 The stranger who dwells among I love him as yourself; for you were strangers in the land of Egypt
They were to love	who lived an	nong them as themselves.
they accept your offer of peace, you, and serve you. 12 Now if the when the Lord your God delivers women, the little ones, the livest the enemies' plunder which the li which are not of the cities of the inheritance, you shall let nothin Amorite and the Canaanite and	and open to you, then a e city will not make peac it into your hands, you s tock, and all that is in the Lord your God gives you. ese nations. 16 "But of th g that breathes remain the Perizzite and the His do according to all their	t it, then proclaim an offer of peace to it. 11 And it shall be that it all the people who are found in it shall be placed under tribute to e with you, but war against you, then you shall besiege it. 13 And thall strike every male in it with the edge of the sword. 14 But the ecity, all its spoil, you shall plunder for yourself; and you shall eat 15 Thus you shall do to all the cities which are very far from you e cities of these peoples which the Lord your God gives you as ar alive, 17 but you shall utterly destroy them: the Hittite and the vite and the Jebusite, just as the Lord your God has commanded abominations which they have done for their gods, and you sir
•	hing that breathes from	cities that refused peace. the cities God gave them as an inheritance. n't a pure Israelite was an enemy and should be hated.

Jonah 4:1-3 But it displeased Jonah exceedingly, and he became angry. 2 So he prayed to the Lord, and said, "Ah, Lord, was not this what I said when I was still in my country? Therefore I fled previously to Tarshish; for I know that You are a

now, O Lord, please take my life from me,	for it is better for me to die than to live!" NKJV
merciful, and	relented of the disaster He had planned against Nineveh because He is gracious,
He gave the people of Canaan over 400 ye	ars to
He gave the Egyptians	before their complete destruction. Some actually listened along the way
and protected their family from God's ang	er.
Jesus tells us to love our enemies	
behave rudely, does not seek its own, is no	d; love does not envy; love does not parade itself, is not puffed up; 5 does not t provoked, thinks no evil; 6 does not rejoice in iniquity, but rejoices in the truth; s all things, endures all things. 8 Love never fails. NKJV
Pursue perfection throug	h selfless actions
those who curse	you
humble. Do not be wise in your own opinion men. 18 If it is possible, as much as depend rather give place to wrath; for it is written, hungry, feed him; If he is thirsty, give him overcome by evil, but overcome evil with g	
	good things to them and about them and
good things for them.	
We are to be a blessing to those who curse	
We are to our en	emies food, water, and fire.
them. 26 Suddenly there was a great earth the doors were opened and everyone's cha the prison doors open, supposing the priso with a loud voice, saying, "Do yourself no trembling before Paul and Silas. 30 And he "Believe on the Lord Jesus Christ, and you v to him and to all who were in his house. 3	ilas were praying and singing hymns to God, and the prisoners were listening to have, so that the foundations of the prison were shaken; and immediately all ins were loosed. 27 And the keeper of the prison, awaking from sleep and seeing oners had fled, drew his sword and was about to kill himself. 28 But Paul called harm, for we are all here." 29 Then he called for a light, ran in, and fell down brought them out and said, "Sirs, what must I do to be saved?" 31 So they said, will be saved, you and your household." 32 Then they spoke the word of the Lord 33 And he took them the same hour of the night and washed their stripes. And aptized. 34 Now when he had brought them into his house, he set food before God with all his household. NKJV
Paul was kind to his enemy resulting in his	enemy becoming his
Practical Application	

gracious and merciful God, slow to anger and abundant in lovingkindness, One who relents from doing harm. 3 Therefore

- Perform a personal evaluation on how well you are living the principles in this section.
- When was the last time you did something good for someone who has purposely hurt you?
- When was the last time you sent an encouraging card to someone who has said hurtful things to you or false things about you?
- When was the last time you prayed asking God to do something good for an enemy?

• You might need to make an enemies list. Not to do them harm but to do them good. Think about people who you might not agree with religiously, politically, socially or economically.

Matt 5:43-48 "You have heard that it was said, 'You shall love your neighbor and hate your enemy.' 44 But I say to you,

Pursue perfection by pursuing God

love your enemies, bless those who curse you, do good to those who hate you, and pray for those who spitefully use you and persecute you, 45 that you may be sons of your Father in heaven; for He makes His sun rise on the evil and on the good, and sends rain on the just and on the unjust. 46 For if you love those who love you, what reward have you? Do not even the tax collectors do the same? 47 And if you greet your brethren only, what do you do more than others? Do not even the tax collectors do so? 48 Therefore you shall be perfect, just as your Father in heaven is perfect. NKJV The reason we love our enemies and treat them kindly is so we can be ______ of our Father in heaven. Matt 5:9 Blessed are the peacemakers, For they shall be called sons of ______. NKJV God provides His enemies with sunshine and _____ Without sunshine and rain there is little to _____ A direct and intimate connection to the Father is the only way we can live Jesus' message. Rom 5:6-11 For when we were still without strength, in due time Christ died for the ungodly. 7 For scarcely for a righteous man will one die; yet perhaps for a good man someone would even dare to die. 8 But God demonstrates His own love toward us, in that while we were still sinners, Christ died for us. 9 Much more then, having now been justified by His blood, we shall be saved from wrath through Him. 10 For if when we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life. 11 And not only that, but we also rejoice in God through our Lord Jesus Christ, through whom we have now received the reconciliation. NKJV God gave us His only begotten Son who died for our sins while we were still His enemies. Because of Jesus' sacrifice we moved from being God's enemies to being His ____ We are His children who should bear the ______ of our Father in the way we treat our enemies. Quote from Invitation to a Spiritual Revolution by Paul Earnhart, "This divine good will has nothing to do with some attractive quality found in us. We have succeeded to a man in making ourselves morally repugnant (Ecc 7.20; Rom 3.9-18), and it is highly unlikely that we shall ever in this life understand how fully His holy nature is repelled by our ungodly ways. The yearning of God for men arises, as it must, from His own gracious character and will. In His mercy He wills to do good to those whose very lives are an offense to His nature. He has loved the unlovable." (79-80) It is much easier to love the unlovable when we recognize _____ unlovable status before our holy God. Matt 5:3-4 Blessed are the poor in spirit, For theirs is the kingdom of heaven. 4 Blessed are those who mourn, For they shall be comforted. NKJV Unless we recognize our own spiritual poverty, we will never love our enemies. Gen 1:26-28 Then God said, "Let Us make man in Our image, according to Our likeness; let them have dominion over the fish of the sea, over the birds of the air, and over the cattle, over all the earth and over every creeping thing that creeps on the earth." 27 So God created man in His own image; in the image of God He created him; male and female He created them. NKJV God always intended for those created in His image to love ______ others created in His image. This includes our enemies.

Another contrast

Matt 15:7-9 Hypocrites! Well did Isaiah prophesy about you, saying: 8 "These people draw near to Me with their mouth, And honor Me with their lips, But their heart is far from Me. 9 And in vain they worship Me, Teaching as doctrines the commandments of men.'" NKJV

Heb 10:19-25 Therefore, brethren, having boldness to enter the Holiest by the blood of Jesus, 20 by a new and living way which He consecrated for us, through the veil, that is, His flesh, 21 and having a High Priest over the house of God, 22 let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience and our bodies washed with pure water. 23 Let us hold fast the confession of our hope without wavering, for He who promised is faithful. 24 And let us consider one another in order to stir up love and good works, 25 not forsaking the assembling of ourselves together, as is the manner of some, but exhorting one another, and so much the more as you see the Day approaching. NKJV

The scribes and Pharisees drew near to God with their mouths. We are to draw near to God with a true

Practical ways to Pursue God

- 1. Enter into the presence of God through the blood of Jesus (Pray).
- 2. Be cleansed from your sins.
- 3. Remember your confession. Maybe state it multiple times a day. You can say, "I will live my life today for Jesus because I believe He is the Son of the Living God."
- 4. Remember that God is faithful.
- 5. Stir up another Christian to do good works.
- 6. Assemble with the saints every chance you get.