## Jesus in the Old Testament

# Resetting the Stage

#### **Points to Consider**

- 1. Zerubbabel Returns to Rebuild the Temple
- 2. Ezra Returns to Restore the Law
- 3. Nehemiah Returns to Rebuild the Wall

### Zerubbabel Returns to Rebuild the Temple

**Ezra 1:1-4** Now in the first year of Cyrus king of Persia, that the word of the Lord by the mouth of Jeremiah might be fulfilled, the Lord stirred up the spirit of Cyrus king of Persia, so that he made a proclamation throughout all his kingdom, and also put it in writing, saying, Thus says Cyrus king of Persia:

All the kingdoms of the earth the Lord God of heaven has given me. And He has commanded me to build Him a house at Jerusalem which is in Judah. 3 Who is among you of all His people? May his God be with him, and let him go up to Jerusalem which is in Judah, and build the house of the Lord God of Israel (He is God), which is in Jerusalem. 4 And whoever is left in any place where he dwells, let the men of his place help him with silver and gold, with goods and livestock, besides the freewill offerings for the house of God which is in Jerusalem.

Cyrus sent out a decree stating that the people of Judah could re-	eturn to Jerusalem and rebuild the
Those not wanting to return to Jerusalem were instructed to to rebuild the temple.	give to those returning
Cyrus also sent back some of the gold and silver that was taken from the	e temple by
Ezra 2:64-67 The first group that went back included about	people.
Ezra 3:10-13 When the builders laid the foundation of the temple of the Lewith trumpets, and the Levites, the sons of Asaph, with cymbals, to praise of David king of Israel. 11 And they sang responsively, praising and g good, For His mercy endures forever toward Israel." Then all the peopthey praised the Lord, because the foundation of the house of the Lord wand Levites and heads of the fathers' houses, old men who had seen the when the foundation of this temple was laid before their eyes. Yet many people could not discern the noise of the shout of joy from the noise of the shouted with a loud shout, and the sound was heard afar off.	the Lord, according to the ordinance iving thanks to the Lord: "For He is ple shouted with a great shout, when was laid. 12 But many of the priests e first temple, wept with a loud voice shouted aloud for joy, 13 so that the
In the year of their return the foundation of the	temple was laid.
They sang the same song that Solomon had led when the from the tabernacle to the newly constructed temple.	
The people who had seen the first temple started to	, while everyone else shouted for
Ezra 4:24 Thus the work of the house of God which is at Jerusalem ceasecond year of the reign of Darius king of Persia.	sed, and it was discontinued until the
Artaxerxes put a to the rebuilding of the temple During the reign of Darius, Haggai and Zechariah encouraged Zerubbabel	

the temple.			
When they started rebuil	ding the temple, Tattena	ai, the governor of the region	beyond the River, sent a letter to
Darius informing him of	'Judah's	efforts to build the	temple.
Ezra 6:6-10 Darius tel finish building the temp		ve God's people	and allow them to
He also tells them to sen	d their	money straight to the	e Jews rebuilding the temple.
of the reign of King Da descendants of the capt sacrifices at the dedicat and as a sin offering for	rius. 16 Then the child ivity, celebrated the de- ion of this house of God all Israel twelve male g	ren of Israel, the priests and dication of this house of God, one hundred bulls, two hun toats, according to the number	
Once the temple was fin	ished, they	and offered sacr	rifices to the Lord.
20 For the priests and the the Passover lambs for a	e Levites had purified the all the descendants of the	emselves; all of them were ritue e captivity, for their brethren	courteenth day of the first month. wally clean. And they slaughtered the priests, and for themselves.
They also celebrated the		_ at the appropriate time of the	he year.
Between the times of Ze	rubbabel and Ezra,	saved th	e entire nation.
Ezra Returns to Restor	e the Law		
Babylon; and he was a s granted him all his requ	killed scribe in the Law est, according to the han	of Moses, which the Lord G	sia,6 this Ezra came up from od of Israel had given. The king im 10 For Ezra had prepared rdinances in Israel.
Around 80 years after Z	erubbabel returned to re	build the temple, Ezra came b	back to reestablish the
	women.	•	vith Zerubbabel had married
The leaders and rulers w	ere	in the trespass.	
Ezra tore his garments a	nd pulled hair from his l	head and	·
wives, adding to the gui do His will; separate you	lt of Israel. 11 Now thei rselves from the peoples	refore, make confession to the	nsgressed and have taken pagan e Lord God of your fathers, and an wives." Then all the assembly
The people	to put awa	y their unlawful wives.	
Nohamiah Paturnad ta	Pobuild the Wells		

## Nehemiah Returned to Rebuild the Walls

Neh 1:3-4 And they said to me, "The survivors who are left from the captivity in the province are there in great distress and reproach. The wall of Jerusalem is also broken down, and its gates are burned with fire." 4 So it was, when I heard these words, that I sat down and wept, and mourned for many days; I was fasting and praying before the God of heaven.

Several years after Ezra departed for Jerusalem,	got a report back that the land was
still in great distress and the walls were still in ruins.	-
Neh 2:1-5 And it came to pass in the month of Nisan, in the twent before him, that I took the wine and gave it to the king. Now I hat Therefore the king said to me, "Why is your face sad, since you heart." So I became dreadfully afraid, 3 and said to the king, "Monot be sad, when the city, the place of my fathers' tombs, lies we then the king said to me, "What do you request?" So I prayed to "If it pleases the king, and if your servant has found favor in your city of my fathers' tombs, that I may rebuild it."	had never been sad in his presence before. 2 If are not sick? This is nothing but sorrow of If ay the king live forever! Why should my face aste, and its gates are burned with fire?" 4 To the God of heaven. 5 And I said to the king,
Nehemiah asked the king if he could return to Judah to  The king also gave Nehemiah letters so he could pass through the would by giving him materials to rebuil	ne territory safely, and so those in the region
Neh 2:17-18 Then I said to them, "You see the distress that we are burned with fire. Come and let us build the wall of Jerusaler. And I told them of the hand of my God which had been good upon spoken to me. So they said, "Let us rise up and build." Then they	n, that we may no longer be a reproach." 18 11 me, and also of the king's words that he had
Neh 2:19-20 But when Sanballat the Horonite, Tobiah the Ammit, they laughed at us and despised us, and said, "What is this thir the king?" 20 So I answered them, and said to them, "The God we His servants will arise and build, but you have no heritage or But it so happened, when Sanballat heard that we were rebuild indignant, and mocked the Jews. 2 And he spoke before his brethrare these feeble Jews doing? Will they fortify themselves? Will the day? Will they revive the stones from the heaps of rubbish—su Ammonite was beside him, and he said, "Whatever they build, if their stone wall."	ng that you are doing? Will you rebel against of heaven Himself will prosper us; therefore right or memorial in Jerusalem." Neh 4:1 ding the wall, that he was furious and very ren and the army of Samaria, and said, "What they offer sacrifices? Will they complete it in a tones that are burned?" 3 Now Tobiah the
Sanballat rose up and the rebuilding of Tobiah commented that if a were to wa	the wall. lk on a wall built by the Jews it would fall.
<b>Neh 4:6</b> So we built the wall, and the entire wall was joined togonal mind to work. 7 Now it happened, when Sanballat, Tobiah, the heard that the walls of Jerusalem were being restored and the became very angry, 8 and all of them conspired together to come 9 Nevertheless we made our prayer to our God, and because of hight.	e Arabs, the Ammonites, and the Ashdodites gaps were beginning to be closed, that they and attack Jerusalem and create confusion.
The people were successful because they had a and kept press God's enemies were also and kept press God brought His enemies' plans to  After Nehemiah solved the external conflict an	to work. sure on God's people.
After Nehemiah solved the external conflict antaking advantage of one another.	conflict arose. The people were
Neh 5:9-12 Then I said, "What you are doing is not good. Should	d vou not walk in the fear of our God hecause

**Neh 5:9-12** Then I said, "What you are doing is not good. Should you not walk in the fear of our God because of the reproach of the nations, our enemies? 10 I also, with my brethren and my servants, am lending them money and grain. Please, let us stop this usury! 11 Restore now to them, even this day, their lands, their vineyards, their olive groves, and their houses, also a hundredth of the money and the grain, the new wine and

the oil, that you have char we will do as you say."	rged them." 12 So they said, "We w	vill restore it, and will require nothing from them;
Nehemiah	the people to treat their	brethren correctly.
I had rebuilt the wall, and the gates), 2 that Sanballo the plain of Ono." But the	d that there were no breaks left in i at and Geshem sent to me, saying, ' ey thought to do me harm. So I sent	m the Arab, and the rest of our enemies heard that it (though at that time I had not hung the doors in "Come, let us meet together among the villages in t messengers to them, saying, "I am doing a great use while I leave it and go down to you?"
Sanballat tried to lure Nel Sanballat then sent a lette revolt.	hemiah away from the city to r to Nehemiah	him. to tell the king that Nehemiah is planning a
Neh 6:11-13 And I said, "to save his life? I will not		who is there such as I who would go into the temple
Nehemiah refused to run They finished the wall in The completion of the wa	anddays. llGod's	enemies.
Gate; and they told Ezra Israel. 2 So Ezra the prie with understanding on the in front of the Water Ga	the scribe to bring the Book of the est brought the Law before the asse e first day of the seventh month. 3	in the open square that was in front of the Water Law of Moses, which the Lord had commanded embly of men and women and all who could hear Then he read from it in the open square that was efore the men and women and those who could the Book of the Law.
Ezra continued to They kept the Feast of	the law.	
	is temple, Even the Messenger of t	the way before Me. And the Lord, whom you seek, he covenant, In whom you delight. Behold, He is
	the people for their sin.  God would send a messenger to prepresent for 400 years.	pare the way of the Lord.